

RECREATION AND EDUCATION COMMITTEE

May 24, 2011

5:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 26, 2011
- IV. PRESENTATION: **2012-2017 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development, as it
pertains to the Recreation and Education Committee
- V. NEW BUSINESS:

 11-0143 - 2012-2017 Capital Improvement Program – County Executive Maggie Brooks

 11-0152 - Authorize a Contract with Bergmann Associates for Professional Engineering Services for
 the Oatka Creek Park Master Plan Improvements Project– County Executive Maggie
 Brooks
- VI. OTHER MATTERS
- VII. ADJOURNMENT:

The next meeting of the Recreation and Education Committee is scheduled for **Tuesday, June 28, 2011** at 5:00 p.m.